1 **DCRR** ALEXANDER ROBERTSON, IV 2 State Bar No. 8642 JENNIFER L. TAYLOR 3 State Bar No. 5798 ROBERTSON & VICK, LLP 4 401 N. Buffalo Drive, Suite 202 Las Vegas, Nevada 89145 5 Telephone: (702) 247-4661 Facsimile: (702) 247-6227 6 Attorneys for Plaintiffs 7 8 DISTRICT COURT 9 CLARK COUNTY, NEVADA 10 TED R. BURKE; MICHAEL R. and 11 CASE NO. A558629 ELEVEN LAURETTA L. KEHOE; JOHN BERTOLDO; ) Dept. XIII- 11 12 PAUL BARNARD; EDDY KRAVETZ: JACKIE and FRED KRAVETZ; STEVE 13 FRANKS; PAULA MARIA BARNARD: LEON GOLDEN; C.A. MURFF; GERDA DISCOVERY COMMISSIONER'S REPORT FERN BILLBE; BOB and ROBYN TRESKA: AND RECOMMENDATIONS MICHAEL RANDOLPH; and FREDERICK WILLIS, 15 16 Plaintiffs, **17** VS. 18 LARRY H. HAHN, individually, and as President and Treasurer of Kokoweef, Inc., and 19 former President and Treasurer of Explorations Incorporated of Nevada; HAHN'S WORLD OF 20 SURPLUS, INC., a Nevada corporation; PATRICK C. CLARY, an individual; DOES 1 21 through 100, inclusive; 22 Defendants. 23 and 24 KOKOWEEF, INC., a Nevada corporation; EXPLORATIONS INCORPORATED OF 25 NEVADA, a dissolved corporation.; 26 Nominal Defendants. 27 28

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DISPUTE RESOLUTION CONFERENCE DATE: September 25, 2009 APPEARANCES: 3 Plaintiffs: Jennifer L. Taylor, Esq., Roberton & Vick, LLP 4 Defendants: Patrick C. Clary, Esq., Patrick C. Clary, Chartered 5 Nelson M. Segel, Esq., M. Nelson Segel, Chartered I. 7 **FINDINGS** The Stipulation and Order to Extend Discovery Deadlines between parties was discussed, 8 followed by Commissioner Bulla's recommendations for amended dates and deadlines. 9 10 II. 11 RECOMMENDATIONS IT IS HEREBY RECOMMENDED that the February 18, 2010 trial date be VACATED; 12 IT IS FURTHER RECOMMENDED that the discovery cutoff be extended to May 21, 13 14 2010: IT IS FURTHER RECOMMENDED that adding parties and amending pleadings must 15 be completed by February 22, 2010; 16 IT IS FURTHER RECOMMENDED that expert disclosures are due February 22, 2010; 17 IT IS FURTHER RECOMMENDED that rebuttal expert disclosures are due March 22, 18 19 2010; IT IS FURTHER RECOMMENDED that dispositive motions must be filed by June 21, 20 21 2010; and 22 IT IS FURTHER RECOMMENDED that all parties must be trial ready on August 2, 23 2010. 24 /// 25 /// 26 /// 27 /// 28 ///

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Burke J. Hahn A-558629 9/25/09-Hearing

**DISCOVERY COMMISSIONER** 

Submitted by:

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Attorneys for PLAINTIFFS

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	1	NOTICE NOTICE
	3	receive this document within which to file written objections
	4	[Pursuant to E.D.C.R. 2.34(f) an objection must be filed an served no more than five (5) days
	5	a copy of the Report in a folder of a party's lawyer in the Clerk's office. See E.D.C.R. 2.34(F)
	7	A copy of the foregoing Discovery Commissioner's Report was:
	8	Mailed to the Plaintiff/Defendant at the following address on the day of, 2009.
	9	W. Nelson Segel, Chartered
	10	Roberton & Vick, LLP 624 South 9th Street
	11	Las Vegas, Nevada 89145  Attorneys for Larry Hahn and
	12	Than 5 World of Surpius, Inc.
	13	1
	14	- · · · · · · ·
	15	Las Vegas, NV 89129 Attorneys for Kokoweef, Inc.
	16	Placed in the folder of the Plaintiff's/Defendants counsel in the Clerk's office on the day of Nov., 2009.
	17	
	18	STEVEN D. GRIERSON
	19	EDWARD A FRIEDLAND
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	21	By January Clark
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1		CASE NAME: Burke, et al. v. Hahn, et al. CASE NUMBER: 08A558629
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3		<u>ORDER</u>
4		The Court, having reviewed the above report and recommendations prepared by the
5	Disco	very Commissioner and,
6	- A No	The parties having waived the right to object thereto,
7	*	No timely objection having been received in the office of the Discovery Commissioner pursuant to E.D.C.R. 2.34(f),
8 9		Having received the objections thereto and the written arguments in support of said objections, and good cause appearing,
10		* * *
11	AND	
12	$\downarrow$	IT IS HEREBY ORDERED the Discovery Commissioner's Report and
13		Recommendations are affirmed and adopted.
14	·	IT IS HEREBY ORDERED the Discovery Commissioner's Report and
15		Recommendations are affirmed and adopted as modified in the following manner. (attached hereto).
16		IT IS HEREBY ORDERED that a hearing on the Discovery Commissioner's Report is
		set for, 200, at: a.m.
17		
18		DATED this <u>ZO</u> day of <u>November</u> , 2009.
19		$=$ $\mathcal{A}(\mathcal{A}(\mathcal{A}))$
20		DISTRICT JUDGE AND
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